

## MATERIAL SAFETY DATA SHEET

### 1 PRODUCT AND COMPANY IDENTIFICATION

|                     |  |
|---------------------|--|
| Product Code:       | RTKL3- Roll ( FE130)   |
| Product Name:       | Rentokil Luminus 3 glue rolls for EFK  |
| Manufacturer:       |  |
| Company name:       | Russell IPM Ltd  |
| Address             | 68 Third Avenue , Deeside Industrial Park<br>Deeside, Flintshire, CH5 2LA, UK. |
| Telephone number    | (+44) 1244 281 333   |
| Fax Number          | (+44) 1244 281 878   |
| Email:              | <a href="mailto:info@russellipm.com">info@russellipm.com</a>                   |
| Web:                | <a href="http://www.russellipm.com">www.russellipm.com</a>                     |
| EMERGENCY TELEPHONE | (+44) 1244 287 010   |

### 2 COMPOSITION / INFORMATION ON INGREDIENTS

|                    |  |
|--------------------|--|
| Active Ingredients | UV stable hot melt pressure sensitive adhesive made of synthetic polymers of petrochemical origin, mineral oil and UV filters. |
| Attractant tablet  |  |
| trap description   | Silicon treated polyethylene coated paper, white or black printed with grid and coated with UV stable hot melt adhesive.       |
| Product function   | Insect containment for the purpose of monitoring the target species  |

### 3 HAZARD IDENTIFICATION

|                    |                                     |
|--------------------|-------------------------------------|
| EMERGENCY OVERVIEW | Flammable at temperature over 100C. |
|--------------------|-------------------------------------|

### 4 FIRST AID MEASURES

|            |  |
|------------|--|
| INHALATION | Unlikely mode of exposure . Remove to fresh air. Seek medical advise if symptoms persist.                      |
| EYE        | Flush with plenty of water. Seek medical advise if symptoms persist.   |
| SKIN       | Flush with plenty of water. Seek medical advise if symptoms persist.   |
| INGESTION  | Unlikely mode of exposure. Wash mouth with plenty of water. Induce vomiting if swallowed. Seek medical advise. |

### 5 FIRE FIGHTING MEASURES

|                            |                                |               |
|----------------------------|--------------------------------|---------------|
| FLAMMABLE PROPERTIES       | Flash point                    | Not available |
| EXTINGUISHING MEDIA        | Water, Dry powder, CO2 or foam |               |
| FIRE FIGHTING INSTRUCTIONS | No Special procedures required |               |

## 6 ACCIDENTAL RELEASE MEASURES

Instruction for preventing environmental pollution

The material should be prevented from contaminating soil or from entering sewage and drainage systems

## 7 HANDLING AND STORAGE

### HANDLING

- \* Avoid contact with skin and eyes.
- \* Wash thoroughly after handling.

### STORAGE

- \* Store in cool, dry and well ventilated place.
- \* Keep away from heat, sparks and open flames.
- \* Refrigeration is not required.

## 8 EXPOSURE CONTROL/PERSONAL PROTECTION

- \* Standard personal and industrial hygiene practices.
- \* No special protective equipment is required under, normal conditions.

## 9 PHYSICAL AND CHEMICAL PROPERTIES

Appearance

White / black paper with sticky surface in roll formation.

Odour

Non

Boiling point

Not applicable

Vapour pressure

Not applicable

Specific gravity

Not applicable

Solubility in water

Not soluble

## 10 STABILITY AND REACTIVITY

Conditions to avoid

Excessive heat, open flames

Stability

Stable under normal conditions

Material to avoid

Acids, bases and oxidising material

Hazardous decomposition

No data

## 11 TOXICOLOGICAL DATA

Not available

## 12 ECOLOGICAL INFORMATION

General

Prevent contamination of soil, ground and surface water.



**13 DISPOSAL CONSIDERATION**

By incineration or sanitary landfill in accordance with local, state and federal regulations.

**14 TRANSPORT INFORMATION**

|                  |               |
|------------------|---------------|
| Road (U.S. -DOT) | not regulated |
| Air (IATA)       | not regulated |
| Sea (IMDG)       | not regulated |

**15 REGULATORY INFORMATION**

|                      |   |
|----------------------|---|
| European information | No published toxicological data available to assigne risk and safety phrases. |
|----------------------|---|

|                                   |                                 |
|-----------------------------------|---------------------------------|
| OSHA, IARC, NTP Carcinogens lists | Non of the components is listed |
|-----------------------------------|---------------------------------|

**16 OTHER INFORMATION**

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